

Entheogenic Churches and Religious Bodies in the United States:

A Directory

Compiled by

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with

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Introduction

This directory was initially conceived as a background document for the next edition of the *Encyclopedia of American Religions* (a reference source originally published in 1978/79 and currently in its 9th edition). Its compilation was further motivated by the many speculations as to the extent of the current Entheogenic revival and to provide some grounding in the actual attempts of the entheogenic community to consolidate its gains and make a place for itself within the larger American religious community.¹ Of course, as an initial attempt to compile a list of religious organizations that are attempting to integrate entheogenic substances into the ongoing life of their spiritual community, it undoubtedly contains errors, omissions, and obsolete data, and hence exists as a work in process. The compilers invite comments, corrections, and updates, as well as information on missing organizations. Please forward communications to JGordon_Melton@baylor.edu.

This directory is an effort to locate all of the Entheogenic churches and religious groups currently existing in the United States. For each, the compilers have attempted to include a physical address and contact points provided by an Internet page. Additional documentation of the existence, beliefs, and practices of the group from news articles and social media has also been added. Many of the Entheogenic groups listed below do not publish their headquarters and/or meeting address as they still exist in contested space given the very fluid state of laws concerning the possession and use of entheogenic substances and the ongoing conflicts relative to enforcement between federal, state and local law enforcement agencies. In those cases, a means of initial contact with the group is most often provided through their Internet and/or social media site. In a few cases, the current status of the group is unsure due to their recent interaction with law enforcement agencies and/or the courts. Some groups have as yet no permanent physical location, but meet in temporary borrowed and/or rented facilities.

In this work, the term “entheogen” refers to various psychoactive/hallucinogenic/mood-altering substances, such as Tetrahydrocannabinol (THC), psilocybin, or ayahuasca, (especially substances derived from plants or fungi) that are used in religious rituals and/or spiritual exercises. Carl Ruck, a professor of Classical Studies at Boston University is credited with coining the term “entheogen” to distinguish the religious from the recreational or therapeutic consumption of psychoactive substances.

The adjective “entheogenic” has been adopted to describe various religious/spiritual groups whose members advocate for the use of entheogens and who also have integrated various entheogenic substances as an important element in their religious pursuits. Among the ways of designating an entheogen as sacred is labeling it as a “sacrament,” analogous to the Christian consideration of bread and wine as sacramental elements.

The emergence of entheogenic religious groups in the twenty-first century has followed legal changes initiated in the 1990s that have *deprioritized* the enforcement of laws banning the possession of entheogenic substances, *decriminalized* their use (since 2015), and/or *legalized* and *regulated* their

¹ “It is thought as many as 2,000 psychedelic churches have been set up across the US, fueled by a global trend for drug-induced therapy praised by Prince Harry.” Daily Mail (January 29, 2024), posted at <https://www.dailymail.co.uk/news/article-12975897/Praying-HIGH-er-power-Inside-boom-psychedelic-churches-former-Republican-senators-bankers-Mormons-organize-shroom-Ayahuasca-ceremonies-thousands-Americans-connect-God.html>.

consumption. Among the legal changes, the Religious Freedom Restoration Act (RFRA) launched an extended conversation on the rights relative to the use of entheogens in religious contexts.²

As the use of entheogenic substances has spread, two main types of religious groups have emerged. Literally hundreds of more-or-less formally structured organizations have been created primarily to introduce members of the public to the experience of one or more of the substances. A second group of organizations have been founded not only to introduce people to entheogenic substances but (1) to provide an ongoing community of believers/practitioners of entheogens under the provisions of American legal sanctions (most notably the First Amendment and RFRA and state equivalents thereof), (2) to provide a more or less safe and stable place for members to gather, and (3) to advocate the complete legalization of the use of entheogenic substances, especially in religious settings, by organizing in a somewhat familiar church-like pattern. There is a more-or-less fuzzy boundary between these two types of groups but the identification of the groups among the latter class is assisted if the group (1) self-identifies as a church, (2) has opened a permanent location to welcome members, (3) maintains an up-to-date webpage, (4) issues a statement of belief and/or code of ethical behavior, (5) schedules gatherings for members in addition to the introductory sacramental consumption ceremonies, and/or (6) mobilizes members for charitable activities in the secular host community, etc.

In spite of legal changes, many entheogenic churches operate on the fringe of the social order and have a fragile existence financially and organizationally due to the ever-changing legal environment and the activity of local law enforcement agencies which have duties relative to the application of the laws to particular individuals and groups.

The use of both ayahuasca and peyote independently of the leadership of the South and Central American and North American Native American representatives of the indigenous cultures that used the substances for centuries have raised a spectrum of issues such as the cultural misappropriation of sacred teachings and behavior patterns from traditional cultures as they are promoted among people of European heritage, and the recognition of a religious life focused upon the traditional spiritual guides among the native people of the various South and Central American countries.

Note: This directory has been prepared as part of a project aimed at understanding the spread of the religious use of entheogenic substances. The inclusion of any particular group in this directory is not to be taken as an endorsement of the group or any activities advocated, sponsored, and/or practiced by the group.

At the same time, the compilers are eager to provide the most accurate information possible and are welcoming of any corrections of inaccurate or outdated information and additional information on groups that should be included in the directory. We offer our thanks to those persons who offered corrections and information on omissions from the previous version of this directory. Please send any additional information that assists us in keeping the directory up-to-date to J. Gordon Melton at JGordon_Melton@baylor.edu.

² As of 2025, some 28 states have passed their own version of RFRA and nine additional states have court ruling that back the basic provisions of the law.

Intrafaith Organizations

Entheogenic Practitioners Council of Oregon

C/o Jon Dennis

No address given

<https://oregonentheo.com/>

North American Association of Visionary Churches

1 Sansome St., Ste. 3500

San Francisco, CA 94104

NAAVC is an organization of churches seeking to support their rights for their free expression of religion. Membership is for North American

based churches engaged in the sacramental use of Ayahuasca and other sacramental plants.

<https://naavc.org/>

Sacred Plant Alliance (SPA)

C/o Allison Hoots, Executive Director

California

<https://www.sacredplantalliance.org/>

SPA is a self-regulating, interfaith association of organized communities, legally referred to as churches, for which the ceremonial use of sacraments is central to the exercise of their religious beliefs.

Native American Churches

The Native American Church is the oldest religious community among the present entheogenic churches, being among the causal factors in the passing of RFRA legislation and the major benefactor of its presence within the American legal system. It has been seen as surviving and thriving in the contemporary situation as a group that has been grandfathered into the present legal structures, and its present status has been caused in part by the church's accepting a demand that it remain an exclusively Native American organization, with no non-native members.

Currently, the Native American Church exists in several large networks of local churches, the largest being the Native American Church of North America, and a number of smaller groups, some of which have tried to challenge the limitations placed on the Native American Church relative to its acceptance of non-Native people within its membership.

In 2016, the Native American Church of North America released an important statement concerning its policies and the development of so many NAC splinter groups:

STATEMENT OF THE NATIONAL COUNCIL OF NATIVE AMERICAN CHURCHES CONCERNING THE PROLIFERATION OF ORGANIZATIONS APPROPRIATING THE "NATIVE AMERICAN CHURCH" NAME WITH NO TIES TO THE INDIGENOUS WORSHIP OF THE HOLY SACRAMENT PEYOTE (issued Feb. 13, 2016)

There is a growing trend in the United States, of organizations adopting the name "Native American Church" as a means of trying to obtain the protection of federal law which was established by the government to recognize and protect the legitimate indigenous religions that have prospered on the North American continent since long before European settlers arrived.

In the case of the Peyote Religion, archaeological and ethnographic evidence demonstrates its presence in North America for more than 10,000 years. However, organizations and individuals claiming protection under the umbrella of these organizations want to capitalize on this ancient practice despite having no connection to it whatsoever.

Some of these illegitimate organizations, comprised of non-Native people, are now claiming that marijuana, ayahuasca and other substances are part of Native American Church theology and practice. Nothing could be further from the truth. We, the National Council of Native American Churches are now stepping forward to advise the public that we do not condone the activities of these illegitimate organizations.

The National Council of Native American Churches consists of legitimate, indigenous member organizations that include the Native American Church of North America, the Azzee' Bee Nahaga of Dine Nation, the Native American Church of the State of Oklahoma, the Native American Church of the State of South Dakota, and invited Leaders of the Consejo Regional Wixarika of Mexico. We member organizations of the National Council speak for all of our chapters and the individual members of the chapters on this matter of national importance.

Federal laws protecting legitimate, indigenous Native American Churches have a long and purposeful history. Back in our history, there was a time when our spiritual beliefs were outlawed.

People were jailed, put in insane asylums and killed for participating in the Sun Dance and other ceremonies. This, too, includes taking peyote as our sacrament. Federal laws enacted first in the late 1970s were intended to protect our right to practice our religion. We oppose the attempts of non-Natives to come in and misuse government protection of traditional Native American religion to conduct illegal activity that has nothing to do with our traditional ways.

We do not recognize, condone, or allow the use of marijuana, or any other substance other than peyote, in any of our religious services. To the contrary, the only plant that serves as a sacrament is peyote, and without peyote, our ceremonies cannot take place. We reject and condemn any claim by these illegitimate organizations that marijuana or any other plant serves or has ever served as a sacrament in addition to peyote in indigenous Native American Church ceremonies.

To the extent that the claims of any of these organizations rest on allegations or inferences of an affiliation with traditional Native American Church organizations or with any legitimate chapter of the Native American Church, such claims should be rejected. The mere use of the term Native American Church does not entitle any of these illicit organizations to any legal protection under federal law.

We know who we are, and we know where we come from. We know the atrocities visited upon us. We reject the attempts to grasp onto our indigenous ways and deceive the public by claiming them as their own for their own personal enjoyment or for profit.

DATED this 13th day of February, 2016
Iron Rope, Pres.
Native American Church of North America

DATED this 13th day of February, 2016
Steven Benally, Pres.
Azzee' Bee Nahaga of Dine Nation

DATED this 13th day of February, 2016
Charles Haag, Pres.
Native American Church of the State of Oklahoma

DATED this 13th day of February, 2016
Albert Red Bear, Jr., Pres.
Native American Church of the State of South Dakota Native

DATED this 13th day of February, 2016
Santos De La Cruz Carrillo,
Consejo Regional Wixarika Mexico

This statement posted at: http://www.narf.org/wordpress/wp-content/uploads/2016/02/ncnac_statement.pdf

Native American Church of North America

Native American Church of North America

C/o Jon Brady, Pres.
 P. O. Box 1424
 New Town, ND 58763
<https://nacna.info/>

Native American Church of Navajoland, Inc.

C/o David Clark, Pres.
 PO Box 1570
 Chinle, Arizona 86503

State and Tribal Chapters

ARIZONA

Native American Church of Southern Arizona

C/o Austin Nunez, Pres.
 7369 South Mission Road
 Tucson, AZ 85746

**Native American Church of North America State
 of Arizona, Inc.**

C/o Emerson Jackson
 P. O. Box 541
 Window Rock, AZ 86515

**Akimel - O'Odham Nation Half Moon Fireplace
 Native American Church**

C/o Andrea Luna, Pres.
 P.O. Box 1028
 Sacaton, AZ 85247

**Native American Church Mexicayotl Maricopa
 County Aztlan, Inc.**

C/o Ralph Carreras, Pres.
 15941 North Johnson Road
 Maricopa, AZ 85239

**Native American Church of Whitemesa Natural
 Arch of North America, Inc.**

C/o John Fowler, Pres.
 P.O. Box 207
 Tonalea, AZ 86044

Native American Church of Santa Cruz County

C/o Michael King, Pres.
 1130 Shibell Court
 Rio Rico, AZ 85648

CALIFORNIA

Central Coast California Native American Church

C/o John Tyler, Pres.
 2001 Quail Hollow Road
 Ben Lomond CA 95005

COLORADO

UTE Mountain Native American Church

C/o Carl Knight, Pres.
 PO Box 46
 Towaoc, CO 81334

Inter-Tribal NAC of Colorado

C/o David A Lee, Pres.
 653 Winona Court
 Denver Co 80204

IDAHO

**Fort Hall Indian Reservation-Shoshone Bannock
 Tribes, Native American Church, State of
 Idaho**

C/o Alvin Buckskin, Pres.
 Box 160, Route 2
 North Pocatello, ID 83202

**Bannock-Shoshone Native American Church Fort
Hall Indian Reservation**

C/O Lee Bear, Pres.
PO Box 811
Pocatello, ID 83204

ILLINOIS

Native American Church of Illinois

C/o Joseph Big Feather Schallmo, Pres.
1808 West Farragut 2nd
Chicago, IL 60640-1010

**Native American Church of Itzachilatlan and the
Western Hemisphere and Affiliates**

C/o Aurelio Tekpankalli Diaz, Pres.
9726 S Hickory Crest
Palos Hills IL 60465

INDIANA

Native American Church of Indiana

C/o Rev. Chief John Crow Dog, Spiritual leader
9709 East 16th Street
Indianapolis, IN 46229

IOWA

**Mesquakie Chapter of Tama, Iowa, Native
American Church of Iowa**

C/o Myron Wanatee Sr., Pres.
P.O. Box 63
Tama, IA 52339

KANSAS

**Native American Church of North America in
Kansas**

C/o Joseph Jessepe, Chairman
15975 L-4 Lane
Mayetta, KS 66509

**Native American Church Kickapoo Chapter in
Kansas Inc.**

C/o Raymond Green, Chairman
1376 Falcon Road
Powhattan, KS 66527

**Delia Chapter in Kansas Inc.-Native American
Church of North America**

C/o Edwin Green, Chairman
Box 427
Holton, KS 66436

Brown County Chapter of NAC in Kansas Inc.

C/o Marilyn Jessepe, Chairman
835 Elm Street
Lawrence, KS 66044

MAINE

Native American Church of Maine

C/o Richard Dyer, Mi'kmaq
424, U.S. 1
Monticello, ME 04760

MICHIGAN

**Native American Church of the Morning Star-
Michigan Chapter 1**

C/o Brian Gibson, Pres.
8860 Main Street
Holton, MI 49425

MINNESOTA

**Native American Church-Children of the Sun
People of the Morning Sta**

C/o Ignacio Briseno, Pres.
7400 250th Street
East Hampton, MN 55031

Native American Church, State of Minnesota

C/o James Clairmont, Pres.
557 Hall Avenue
Saint Paul, MN 55107

MONTANA

Crow Indian Peyote Religion

C/o Dennis Big Hair Sr., Pres.
P.O. Box 32
Garryowen, MT 59031

**Corporation of Fort Peck Indian Reservation
Native American Church**

C/o LeRoy Comes Last
P.O. Box 1293
Poplar, MT 59255

**Corporation of the Confederated Salish &
Kootenai Tribes of the Flathead Indian
Reservation Native American Church**

C/o Michael Big Crane
Star Route, Box 38
Dixon, MT 59831

**Native American Church of Rocky Boy-The
Chippewa Cree Tribe**

C/o Francis Eagleman. Pres.
RR # 1 Box 637
Box Elder, MT 59521

NEBRASKA

**Native American Church of the Omaha Tribe of
Macy Nebraska**

C/o Rufus White, Pres.
Box 197
Macy, NE 68067

Winnebago Chapter Native American Church

C/o Jonathan W. Earth Sr.
P.O. Box 819
Winnebago, NE 68071

NEVADA

**Native American Indian Church of the State of
Nevada**

C/o Grover Tom Jr., Pres.
South Reservation Road #84-B P.O. Box 274
McDermitt, NV 89421-0274

NEW MEXICO

**Eastern Dine' Chapter Native American Indian
Religion**

C/o Norman Benally, Pres.
P.O. Box 882
Bloomfield, NM 87413

**Native American Church of Northwestern New
Mexico**

C/o Douglas Williams
P.O. Box 1367
Farmington, NM 87499

Holy Sacrament Peyote of Native Indian Church

C/o Wayne John Sr., Pres.
P.O. Box 209
Shiprock, NM 87420

**Four Corners Area Chapter Native American
Indian Church**

C/o Taft Blackhouse Jr., Pres.
P.O. Box 1003
Kirtland, NM 87417

Jicarilla Apache Native American Church

C/o Sicily Atole
P.O. Box 756
Dulce, NM 87528

**Dine' Bike' Yah-Tsodizin Bee' Aziil Bee' Aho' Ta'
Native American Church**

C/o Wilson Howard
P.O. Box 245
Sanostee, NM 87461

**Four Corners Area Native American Church of
Aneth Extension**

C/o James R. Tso
P.O. Box 976
Fruitland, NM 87416

**Native American Church of North America, State
of New Mexico**

C/o Tom Yazzie, Pres.

P.O. Box 225
Shiprock, NM 87420

**Native American Peyote Religion of
Dzilth-na-o-dith-hle**

C/o George Harkes, Jr., Pres.
Box 97
Nageezi, NM 87037

NEW YORK

**Native American Medicine Ceremonial Tipi
Society**

C/o John Thomas, Pres.
PO Box 246
Rooseveltown NY 13683

NORTH CAROLINA

Native American Church of America, Inc.

C/o Jim Chavis
1912 Withers Road
Maiden, NC 28650

NORTH DAKOTA

Fort Berthold Native American Church

C/o Bryon L. Brady, Pres.
P.O. Box 625
New Town, ND 58763

**Native American Church of Wood Lake North
Dakota**

C/o Sylvia Hale, Pres.
P.O. Box 135
St. Michaels, ND 58370

Native American Church of the Dakotah Territory

C/o Gerard C. Thompson, Pres.
P.O. Box 103
St. Michael, ND 58370

Devils Lake Sioux Tribe Native American Church

C/o Martin Blueshield
P.O. Box 195
Tokio, ND 58379

OKLAHOMA

Caddo Native American Church

C/o Buntin Williams, Pres.
P. O. Box 373
Binger, OK 73009

Native American Church, State of Oklahoma

C/o Larry Butler Sr., Chairman
Rt 3 Box 2414
Stroud OK 73014

Arapaho Chapter # 5 Native American Church

C/o Roderick Sweezy, Chairman
Route 1
Greenfield OK 73043

**Inter-Tribal Chapter Native American Church of
Oklahoma**

C/o Dwight Tyner, Pres.
Rt. 3, Box 693
Tahlequah, OK 74464

**Kickapoo Chapter Native American Church of
Oklahoma**

C/o Melvin Wilson, Chairman
Route 2, Box 667
Norman, OK 73026

**Kiowa Tribe of the State of Oklahoma Native
American Church**

C/o Nelson Bigbow, Pres.
HC 32 Box 1700
Lawton OK 73501

Apache Chapter Native American Church

C/o Houston Kline Kole Jr., Chairman
P.O. Box 434
Fort Cobb, OK 73038

**Osage Chapter of Hominy Native American
Church**

Edward Red Eagle, Sr., Pres.
P.O. Box 115
Pawhuska, OK 74056

**Osage Nation—Morrell Chapter The Native
American Church of Oklahoma**

C/o Preston Morrell, Pres.

4117 West Nelson
Skiatook OK 74070

Otoe Chapter Native American Church

C/o Joe Dent
Box 202
Red Rock, OK 74651

**Pawnee Chapter Native American Church of
Oklahoma**

Adrian Horsechief, Pres.
P. O. Box 322
Yale, OK 74085

Ponca Indian Chapter Native American Church

C/o Parrish Williams, Pres.
P. O. Box 584
Marland, OK 74644

Sac & Fox Chapter Native American Church

C/o Allen Butler, Pres.
P. O. Box 145
Agra, OK 74824

**Shawnee Chapter Native American Church of
Oklahoma**

C/o Lorene White, Pres.
4437 North Boston Pl.
Tulsa, OK 74106

**Yuchi Chapter Native American Church of
Oklahoma**

C/o John George
P.O. Box 571
Sapulpa, OK 74067

**Caddo Tribe State Chapter #1 Native American
Church**

C/o Calvin, V. Williams, Pres.
Route 1, Box 131-A
Binger, OK 73009

**Cheyenne Chapter (#1, 2 and 3) Native American
Church of Oklahoma**

C/o Rollin Haag, Sr., Pres.
P.O. Box 93

Calumet, OK 73014

Comanche Native American Church

C/o Lloyd Heminokeky, Jr., Pres.
P.O. Box 486
Fort Cobb, OK 73038

**1918 Charter Members of the Comanche Native
American Church**

Thomas Blackstar, Pres.
P.O. Box 124
Walters, OK 73572

**A Wah Hun Da Ha Chapter of the Sid Moore
Native American Church**

C/o Randy Moore, Pres.
221 Cherokee
Geronimo, OK 73543

OREGON

**South Coast Chapter Native American Church of
Oregon**

C/o Barry Joyce, Pres.
HC84, Box OL94
Myrtle Point, OR 97458

**Native American Church of Oregon Willamette
Chapter**

C/o Anthony Rice
2622 Edison Street Apt B
Eugene, OR 97402

Native American Church of Siletz

C/o Buzz J Berry, Pres.
563 Moonshine Park Road
Logsdon, OR 97357

SOUTH DAKOTA

**Native American Church of Rosebud-Teton
Lakota Reservation**

C/o Willard Fool Bull, Pres.
P.O. Box 112
Parmelee, SD 57566

Native American Church of South Dakota, Inc.

c/o Scott American Horse
P.O. Box 560
Pine Ridge, SD 57770

Native American Church of Pejuta Wakan

C/o Daryl Peneaux, Pres.
HCR 76, Box 5
Belvidere, SD 57521

TEXAS

**Tlecuauhtlacupeuh Native American Church of
the Americas**

C/o Anthony Davis, Pres.
141 Highland Woods
Bergheim, TX 78004

Native American Church of the United States

C/o Anthony Davis, Pres.
P.O. Box 56
Mirando City, TX 78369

Tonal Teokalli Mona Acatecatl

Mona Acatacatl, Pres.
8148 Cooley
El Paso, TX 79907

**The Sun Circle: Wirrika (Huichol) Native
American Church**

C/o Jaime O. Perez Guerrero, Pres.
7600 Franklin Drive
El Paso, TX 79915

Native American Church Teokalli Quetzalcoatl

C/o Jose A Zepeda, Pres.
1307 15th Street
Hondo, TX 78861

**Yanaguana Tap Pilam Native American Church of
the Americas**

C/o Raymond R Hernandez, Pres.
Route 1 Box 76 B-2
Comfort, TX 78013

UTAH

Utah Native American Church

1058 East 50 South
Lindon, UT 84042

**Native American Church UTE Indian Tribe—
Uintah & Ouray Reservation**

C/o Clifford H. Duncan, Pres.
P.O. Box 1892 Roosevelt, Utah 84066

**Native American Church Goshute Indian Tribes,
Ibapah & Skull Valley**

C/o Dan Murphy, Pres.
Fort Duchesne, UT 84026

Native American Church of A'Shii-Beto'

C/o Johnny Blackhorse, Pres.
4277 South 1350 East # B
Salt Lake City, UT 84124

**Monument Valley Native American Church of
North America**

C/o Seth T. Bigman Sr.
P.O. Box 55
Mexican Hat, UT 84531

Native American Church of White Mesa, Utah

C/o Edward Dutchie Sr., Pres.
P.O. Box 247
Blanding, UT 84511

WASHINGTON

**Native American Church of North America,
Tacoma, Washington**

C/o Sid Mills
11117 Conine Avenue
Southeast Olympia, WA 98513

**Native American Church of Inchelium,
Washington**

C/o Yvonne L. Swan, Pres.
P.O. Box 99
Inchelium, WA 99138

Native American Church of the Northwest Region

C/o Allan Olney, Pres.
PO Box 652
White Swan, WA 98952

**Native American Church of North America of the
Cowlitz Indians**

C/o Eustaquio Angel, Pres.
815 South Taylor Road East 18
#41 Othello, Manor
Othello, WA 99344

WISCONSIN

Greater Eau Claire, State of Wisconsin

C/o Douglas J. Long
Route 1, Box 67
Osseo, WI 54758

**White Cross Chapter Native American Church of
Wisconsin**

C/o Lawrence L. Walker, Jr.
P.O. Box 133
Nekoosa, WI 54457

**Half-Moon Fireplace Inc. Native American
Church of Wisconsin**

C/o Joe White Eagle, Pres.
53062 Fox Hill Road
Baraboo, WI 53913

**Black River Falls - Jackson County Native
American Church of Wisconsin**

C/o Norman Snake, Sr., Pres.
Route 5, Box 419
Black River Falls, WI 54615

**Native American Church of the Menominee
Reservation Half Moon Fireplace, Ltd**

C/o Ronald J. Maskewit, Pres.
706 McIntosh Street
Wausau, WI 54403

**Native American Church Cross Fire Place Of
Mauston, Chapter #187**

N6012 15th Avenue
New Lisbon, WI 53950

WYOMING

**Native American Church of Wyoming for
Arapahoes & other tribes**

C/o Abraham Spotted Elk, Sr.
P.O. Box 8673
Ethete, WY 82520

**Native American Church of Fort Waskakie,
Wyoming**

C/o Starr Weed Sr., Pres.
PO Box 193
Fort Waskakie, WY 82514

Additional Native American Church Communities and Networks

Native American Church

Spanish Fork, Utah 84660
<https://www.nativeamericanchurch.org/>

Native American Church of Turtle Island

President/Founder/Lead Co-Creator David
Eugene Gaskin
3676 Mississippi St
San Diego, CA 92104

<https://www.nativeamericanchurchofturtleisland.org/>

Temple Mother Earth

Website: TempleMotherEarth.Org

Note: Turtle Island is a name for Earth or North America, used by some American Indigenous peoples.

The NACTI is organized in a dozen chapters across the United States:

- 1.) NACTI of Northern California;
- 2.) NACTI of Clio (Mid-Lower Michigan, Clio);
- 3.) NACTI of Birch Run (Mid-Lower Michigan, Birch Run);
- 4.) NACTI of Sage Rainbow Warriors Sanctuary (Missouri);
- 5.) NACTI of Virginia;
- 5.) NACTI of South Carolina; 6.) NACTI of One River Collective (Lima, Ohio);
- 7.) NACTI of Temple Mother Earth (Washington D.C.);
- 8.) NACTI of Florida;
- 9.) NACTI of Walking with Western Wildflowers (Oregon);
- 10.) NACTI of Family Constellations and Earth Medicines (Connecticut);
- 11.) NACTI of Georgia (Atlanta);
- 12.) NACTI of Ancestral Cactus Congregation (West Virginia).

Native American Church of Virginia

C/o Chris White and René White PO Box 123
Bluemont VA 20135

<https://www.nacofva.org/who-we-are.html>

Native American Indigenous Church

C/o Dr. Anthony B. James, Chief Executive Officer,
and Julie James, President

12482 Montego St.
Spring Hill, FL 34609

<https://nativefirechurch.org/>

Oklevueha Native American Church

C/o James Mooney, Linda Mooney, &
Gary Tom, Founders

PO Box 371
Spanish Fork, UT 84660

<https://oklevuehanac.com/>

<https://www.bialabate.net/news/the-legality-of-ayahuasca-churches-under-the-oklevueha-native-american-church>

Branches of the ONAC

ONAC of Bear River Idaho
ONAC of Beauty Way In Unity
ONAC of Birth Enlightened
ONAC of Body of Light
ONAC of Buckeye Farm
ONAC of Cannacures
ONAC of Duanama
ONAC of First Nation Chickamauga
ONAC of Guardians of The New Sun
ONAC of Healing Hearts Healing & Learning Center
Communion Fellowship
Hummingbird Community
Icsaw
ONAC of International Indigenous Church
ONAC of Indigenous School of Temporal Arts (Onac Of Ista)
ONAC of Kuleana La'Au Lapa'Au
ONAC of Lake Arrowhead Ouroboros Healing House
ONAC of The Lotus Sanctuary
ONAC of Medicine Hearts
ONAC of Medicine Path
ONAC of Miistukiiks
ONAC of Mind at Rest, Sun Serpent Walking
ONAC of New Jersey
ONAC of New York
ONAC of North Central Montana
ONAC of Northern Arkansas
ONAC of Path of Divine Sacrament
ONAC of Rooted Healing
ONAC of Sacred Circle
ONAC of Sangre De Cristo
ONAC of Soncco Wasi Home of The Heart
ONAC of Southern Virginia
ONAC of Spirit Talks
ONAC of The Golden Heart Initiatic Medicine
York
(Inactive/)
<https://www.wvtm13.com/article/alabam>

a-church-using-psychedelic-drugs-to-worship-1/3836004.

Oklevueha Native American Church of Orange County

Harrison at Cairo St.

Coachella, CA

<https://www.420magazine.com/420-news/international-cannabis-news/ca-coachella-fights-shut-second-marijuana-dispensary-claiming-church/>

Oratory of Mystical Sacraments

C/o Gavin Kaiser

New Mexico

<https://oratoryofmysticalsacraments.org/>

Sanctuary on the Trail, Inc., Independent Native American Church of Virginia

PO Box 123

Bluemont VA 20135

<https://sanctuaryonthetrail.org/church.html>

<http://onacny.org/about-onac-our-mother-church/>

Ayahuasca-focused Churches

There are a variety of religious communities that have arisen in the wake of several favorable court rulings relative to the use of ayahuasca in religious settings. In addition, there are a variety of centers that have been established that prioritize the conducting of retreats for individuals seeking an introduction to the ayahuasca experience apart from any relationship to an ongoing religious/spiritual community.

(<https://ayawakening.com/ayahuasca-retreats/a-complete-list-of-ayahuasca-retreats-in-the-usa/>)

This directory, however, limits itself to those centers and organizations that appear to have (1) built an ongoing community, (2) that holds regular gatherings for that community, and (3) whose community functions in the United States. While many of these groups self-identify as a “church,” utilize alternative models for organizing the religious life.

Ayahuasca’s primary ingredients are classified as Schedule I controlled substances according to the Controlled Substances Act, indicating their identification as possessing a high potential for abuse while simultaneously having no recognized medical use. However, court rulings have carved out exceptions for specific religious groups, namely the Santo Daime and the Uniao do Vegetal (i.e., O Centro Espirita Beneficente Uniao do Vegetal [Union of the Plants] in the United States), by recognizing ayahuasca’s use as a sacrament under the Religious Freedom Restoration Act. This creates a delicate balance where ayahuasca ceremonies can legally operate within religious contexts but remain under scrutiny for compliance with federal guidelines.

In addition to the various more formally organized Ayahuasca churches, there are a number of Ayahuasca retreat centers at locations across the United States that offer retreats to one-time visitors who may or may not be a member of any given church, but who wish to experience what the ayahuasca tea might offer.

Most ayahuasca churches limit themselves to ceremonies that involve the consumption of ayahuasca tea, but a minority of the church also work on occasion with other sacred medicines such as Rapé (derived from the common tobacco plant), Mapacho (derived from the South American tobacco), or Bufo (derived from the venom of the Bufo alvarius toad).

Resources:

<https://www.ecstaticintegration.org/p/santo-daimis-metoo-moment>

<https://kahpi.net/>

<https://www.traditionalbodywork.com/ayahuasca-churches-in-the-united-states/#:~:text=These%20type%20of%20churches%20are%20sometimes%20also%20called,physical%2C%20emotional%2C%20and%20spiritual%20healing%20of%20church%20members.>

Agape Sanctuary

C/o Eddie Bartlett
San Diego, CA

<https://agapeayahuasca.com/>

<https://www.locallywell.com/agape-ayahuasca-retreat-san-diego/>

<https://www.aya.guide/>

In cooperation with the North American Association of Visionary Churches, AYA has initiated a plan to build malocas (traditional ceremonial round-houses used in ayahuasca ceremonies) across North America. The first such maloca was constructed in the desert outside of Tucson.

Arizona Yagé Assembly

Tucson, AZ

Aya Quest Native American Church

C/o Steve Hipp
 2673 Campbellsville Rd
 Greensburg, Kentucky 42743
<https://safeceremonies.com/listings/ayaquest/>
<https://www.nomadicnews.com/ayahuasca-retreats/>

Ayahuasca Healings Native American Church

C/o Your Highest Truth Healings Inc.
 DBA Ayahuasca Healings
 903 East El Camino Real
 Mountain View, CA, 94040
 Ayahuasca Healings N.A.C sees itself as an independent branch of the Oklevueha Native American Church (ONAC), an strives to abide by ONAC's Code of Ethics and Code of Conduct.
<https://ayahuascahealingschurch.com/>
<https://synergeticpress.com/catalog/ayahuasca-religions-a-comprehensive-bibliography-critical-essays/>

Ayahuasca Ceremony in America, Aya Quest Kentucky

2319 Greensburg Rd.
 Campbellsville, KY 42718
<https://www.facebook.com/ayaquest/>
<https://safeceremonies.com/listings/ayaquest/>

Ayahuasca Churches of Florida

Ayahuasca Church of Brookville
 Ayahuasca Church of Miami
 Ayahuasca Church Of Orlando
 Ayahuasca Church of Sarasota
 Ayahuasca Church of Tampa
 Ayahuasca Church Of Orlando
 No addresses given

<https://ayahuasca.day/exploring-floridas-ayahuasca-churches/>

AyaWaken Ayahuasca Church

C/o Mark and Chloe Lorello
 Texas
<https://aya-waken.com/>

Caya Sanctuary

C/o Crystal and Damian Espiritu
 Mossyrock, WA 98564
<https://cayasancuary.com/>

Church of the Celestial Heart

<https://celestialheartchurch.com>

Celestial Heart is a California non-profit religious corporation that has approximately 350 members based on the doctrine of the Santo Daime religion which was founded in the 1930's by Mestre Raimundo Irineu Serra. (Id.) Like the Santo Daime religion, Celestial Heart is a syncretic religion that incorporates several religions and spiritual traditions such as esoteric Catholicism; Kardecist Spiritism; Brazilian Candomble; Umbanda and Umbandaime, the mediumistic teachings of the Brazilian Chico Xavier; and the indigenous Brazilian shamanism as brought forth by the Kaxinawa and Yawanawa indigenous tribes of Acre, Brazil. Celestial Heart was formed in order to expand the syncretic nature of the Santo Daime religion and offer its teachings to an English-speaking audience.

Kai Karrel is the founder of Celestial Heart and serves as the lead pastor or Padrinho;
<https://casetext.com/case/the-church-of-the-celestial-heart-v-garland-2>

Centro Ecletrico de Fluente Luz Universal Rita Gregorio de Melo-America Nord CEFLURGEM-AN [Eclectic Center of the Flowing Universal Light Rita Gregorio de Melo-North America] [Santo Daime]

Matas, Alfonso. *Religion, Place, and Identity at the Intersection of Cultural Bricolage: The Miami Santo Daime Church Revisited*. Miami, FL: Florida International University, Ph.D. diss., 2020. Posted at:
<https://digitalcommons.fiu.edu/cgi/viewcontent.cgi?article=5948&context=etd> A dissertation on Santo Daime focused on the Miami congregation.

Céu da Lua Cheia

Miami
<https://digitalcommons.fiu.edu/cgi/viewcontent.cgi?article=5948&context=etd>

O Centro Espirita Beneficente Uniao do Vegetal [Union of the Plants] in the United States

Santa Fe, NM

<https://udvusa.org/who-we-are>

Approximately 600 UDV members live in the United States and there are active núcleos (local worshipping communities) in Colorado, New Mexico, California, Connecticut, Texas, Florida, and Washington.

https://udv.org.br/en/#after_full_slider_1

<https://ayahuasca-timeline.kahpi.net/uniao-do-vegetal-udv-ayahuasca-church/>

de Alverga, Alex Polari. *The Religion of Ayahuasca: The Teachings of the Church of Santo Daime*. Rochester, VT: Park Street Press, 2010.

Ceremonia

C/o Austin Mao and Chuchu Wang
Denver, Colorado

<https://www.ceremoniacircle.org/>

Church of the Gnostic Vine

C/o Muraco Kyashna-tochá
Washington

<https://ayahuasca.us/>

m@muraco.org

<https://themicrodose.substack.com/p/federal-agencies-settle-with-ayahuasca>

Church of the Holy Light of the Queen (Santo Daime)

P.O Box 911

Ashland, Oregon 97520

<https://www.chlq.org/>

Luz Da Rainha Publications

<https://daimebooks.org/>

Church of the Holy Light of the Queen v. Mukasey 615 F.Supp.2d 1210 (D.Or 2009) vacated in part by Church of the Holy Light of the Queen v. Holder 2011 WL 2784084 (9th Cir. 2011)

After judicial proceedings (triggered by a government seizure and the arrest of a church member) a group of 3 Oregon

CEFLURIS (a particular branch of Santo Daime) churches achieved the right to use Daime (ayahuasca) used in the practice of their religion. Their right to import and distribute Daime is currently limited to congregations in Oregon and Los Angeles, where the individual churches proactively comply with certain DEA regulations, track their ayahuasca inventory, and have individualized permits to transport ayahuasca through customs. Their right, like the UDV's, was based on referencing the Religious Freedom Restoration Act (RFRA) to get an exemption from the requirements of the Controlled Substances Act (CSA).

Flor da Mae Divina (aka Flower of the Divine Mother, FDMD)

Vicki Kraft– Founder/President
Redondo Beach, California

<https://flowerofthedivinemother.org/>

info@flowerofthedivinemother.org

<https://www.lucid.news/legal-ayahuasca-church-southern-california/>

Church of the Natural Law

No address given

<https://churchofthenaturallaw.org/>

Email: FindingTheForce4u@gmail.com

Church of The Sacred Vine

C/o Sylvania de Brito

12328 Rush St

South El Monte, CA 91733

<https://sacredvine.com>

Cosmic Valley Native Americas Church

975 W 5th Ave.

Eugene, OR 97402

<https://www.facebook.com/WestCoastAyahuasca>

Fellowship Of Heavens

436 21st St. S.W.

Winter Haven, FL 33880

<https://alvesfoundation.org/fellowship-heaven/>

Great Spirit Farm

C/o Shannon and Travis Morehead
Florida

<https://greatspiritfarm.org/>

Hummingbird Church

C/o Courtney Close
PO Box 56

Beaumont CA 92223

<https://www.hummingbirdchurch.com/>

[https://apnews.com/article/psychedelic-churches-ayahuasca-](https://apnews.com/article/psychedelic-churches-ayahuasca-5101fe47fe9a6e28de686272ed96ff46)

[5101fe47fe9a6e28de686272ed96ff46](https://apnews.com/article/psychedelic-churches-ayahuasca-5101fe47fe9a6e28de686272ed96ff46)

Iowaska Church of Healing

C/o Baba Dado Kantarevic

Des Moines, IA

<https://iowaskachurchofhealing.com/>

Kantarevic, Dado. *I AM: Iowaska Awakening Manifesto: Spiritual Journey Towards Inner Transformation and Enlightenment*. N.p.: the Author, 2024.

----- *The Wisdom of Iowaska*. N.p.: the Author, 2024.

Kamentsa Inga Church

C/o Giampiero Scattolon

No address given

New Hampshire, Texas, California, Florida

<https://ayahuascaage.com/>

Leaf & deVine Church

North Carolina

<https://www.leafanddevine.org/>

LeafanddeVineChurch@gmail.com

Luna Wolf Sanctuary

C/o Lake Harriet Spiritual Community

4401 South Upton Ave.

Minneapolis, MN 55410

<https://lunawolf.org/>

Luz Sagrada Church

C/o Stacy and Brad

Baltimore, Maryland

<https://www.luzsagrada.com/>

963 Tribe Church

No address give

<https://963tribe.com/home>

Nirvana Wakes Church

25945 Rigdon Rd.

Umatilla, FL 32784

<https://nirvanawakes.com/>

Oklevueha Native American Church—Ayahuasca Healings Church

DBA Ayahuasca Healings

903 East El Camino Real

Mountain View, CA, 94040

<https://ayahuascahealingschurch.com/>

or

Your Highest Truth Healings Inc.

DBA Ayahuasca Healings

6547 North Academy Blvd.

Colorado Springs, CO, 80918

<https://ayahuascahealings.com/contact-us/>

<https://www.atlasobscura.com/articles/in-2016-the-first-legal-ayahuasca-church-got-shut-down-was-it-a-scamor-a-new-religion>

OM Divinity Ayahuasca Church

Texas

<https://omdivinitychurch.org/>

<https://omeretreats.org/>

Through OME retreats, offers ayahuasca retreats in Texas, California, Georgia, and Florida.

Oratory of Mystical Sacraments

No address give,

<https://oratoryofmysticalsacraments.org/>

Pachamama Munai

Central Florida

<https://pachamamamunai.org/>**Pachamama Sacred Paths**

C/o Andres Yael

Oregon, California, Utah, Nevada

<https://www.sacredpachamama.org/>**Pachamama Sanctuary**

50 Rabbit Run Ln.

Casco, ME 04015

<https://pachamamasanctuary.org/><https://www.wbur.org/news/2022/08/23/ayahuasca-church-new-hampshire>**Peaceful Mountain Way Church of Metaphysics**

C/o Demian Gover, Chief Minister

Berea, Kentucky

<https://www.peacefulmountainway.org/ayapmwinfo@gmail.com>**Rae of Light Ministries**

C/o Shellee Rae, Founder

No address given

California

info@raeoflightministries.com**Sacred Sanctuary**

Florida

<https://sacredsanctuaryretreat.com/>**Sanctuary of the Sovereign Heart**

C/o Meaghan Len Richmond and Shanti Lux

925 E 17th Ave.,

Denver, CO 80218

<https://soshchurch.org/><https://plantmagiccollective.org/sanctuary-of-the-sovereign-heart-sosh/>**Soul Quest Ayahuasca Church of Mother Earth Inc. (closed 2024)**

1371 Hancock Lone Palm Rd, Ste. A

Orlando, FL 32828

<https://papers.aarweb.org/attached-paper/105205-sacred-sanctuary-soul-quest-ayahuasca-church-intersection-transpersonal>
<https://www.ayahuascachurches.org/>
<https://www.courthousenews.com/psychedelic-church-asks-panel-to-let-it-seek-religious-exemption-for-drug-use/>
<https://www.vice.com/en/article/the-bankrupt-ayahuasca-church-where-negligence-led-to-death/>**Temple of Hermes**

C/o R. Demetri Vallejos

Heber, Utah

<https://www.templeofhermes.org/>**Temple of the True Inner Light**For Information: Somae7@yahoo.com.

New York, NY

Church of the True Inner Light.

<https://psychede.tripod.com/>.<https://hightimes.com/culture/flashback-friday-psychedelics-and-religion/>Lyttle, T. "Drug-Based Religions and Contemporary Drug Taking." *Journal of Drug Issues* 18, 2 (1988): 271-284.

Pauli, Michelle. "The Temple of True Inner Light." 1997. Posted at

<http://www.csp.org/nicholas/A58.html>.**Temple of Umi**

2208 Hanfred Ln #101

Tucker, GA 30084

www.templeofumi.org**Two Birds Church**

2493 CR 427

Anna, TX 75409

<https://twobirdschurch.com/>

The Unchurch

No address given

<https://www.theunchurchchurch.com/>

<https://safeceremonies.com/listings/the-unchurch/>

Vine of Enlightenment Tribal Church

2848 N. Greenvalley Ave.

Fayetteville, AR 72703

<https://voetribalchurch.squarespace.com/>

<https://www.facebook.com/people/Vine-of-Enlightenment-Tribal-Church/100089802291080/>

Vine of Light Church

Phoenix, AZ

<https://www.phoenixnewtimes.com/news/is-phoenix-pastor-clay-villanueva-spiritual-shaman-ayahuasca-kingpin-or-both-12427583>

Cannabis and Mushroom-focused

Through the Twentieth Century, most Entheogenic religious groups used either cannabis or LSD. In the twenty-first century, the use of various mushrooms has largely replaced LSD as the main source of religious experience and enlightenment. Some churches are totally focused on Cannabis, some focused on mushrooms, and some using both.

Agape Church for the Soul, Mind and Body (2019)

12244 Serenity Rose Dr.
Conroe, TX 77304

<https://www.agape4smb.com/>

Agora Temple

7561 Melrose Ave.
Los Angeles, CA 90046

<https://www.facebook.com/AgoraTemple/>

Akoma Church of Entheogenic Plants (2024)

(aka Akoma Church of Psilocybin)

1727 Telegraph Ave.
Oakland, CA 94612

<https://akoma.love/>

<https://doubleblindmag.com/akoma-entheogenic-church/>

Ancient Awakenings Temple of the Healing Arts

416 Old Mulrennan Rd.
Valrico, FL 33594

<https://ancientawakeningstemple.org/>

Arbor Vitae Sacramental Life Church

2001 W Temple St
Los Angeles, CA 90026

<https://www.facebook.com/arbortitaelife/about/>

Association of Sacramental Ministries (status questionable)

C/o Hundred Harmonies Association of Faith
C/o Rev. James Young Phan

La Puente, CA

<https://www.nbclosangeles.com/news/cannabis-church-files-suit-after-raid-by-la-sheriffs/138953/>

Filed incorporation papers in March 2018, but was listed as dissolved in fall of that year. Most recent news is dated 2022.

Affiliated Churches:

Jah Healing Kemetic Temple of the Divine Church (2017?)

C/o April Elizabeth Mancini
Big Bear City, CA

http://www.metnews.com/articles/2022/CHURCH_100722.htm

Sacred Source Sanctuary Church

3434 Midway Drive, #2004
San Diego, CA 92110

<https://timesofsandiego.com/business/2018/02/21/san-diego-police-raided-damaged-cannabis-church-says-1-1-million-claim/>

Natural Healing Church of the Holy Redeemer

Bellingham, WA

https://www.lyndentribune.com/news/cannabis-is-this-bellingham-church-s-focus/article_3f80db26-f324-11e8-803a-07020ba7886c.html

Redwoods Spiritual Healing Ministry

80 Redwood Dr., Ste. A
Garberville, CA 95542

The ATMA [All Tribes Medicine Association] Church

C/o Whitney Lassiter, Founder
Austin, Texas

<https://atma.church/>

<https://www.nytimes.com/2024/05/12/us/psych-edelic-drugs-church-religion.html>

Austin Mushroom Church

C/o Anneliese Järnsaxa, Anastasia Allington
and Kate Bowerbird, Priestesses
Austin, Texas

<https://www.austinmushroomchurch.org/>

Cannabis Church

429 Temple420 Dr.
Boston, MA

<https://www.facebook.com/p/Cannabis-Church-100080380263376/>

Cannabis Church of New England (2017)

Lebanon, ME

<https://www.facebook.com/groups/662795197422419/>

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Cannabis Church of Orlando

C/o Joseph Andrew
Reflections Arts & Culture, Inc.
7309 E Colorado Dr.
Orlando, FL 32807

<https://www.optiview360.com/cannabis-church-meets-technology-reflections-show/>

<https://hightimes.com/sponsored/cannabis-church-goes-high-tech/>

Cannabis Church of Science and Faith

121 Avondale Ave,
Jackson, MI 49203

<https://www.facebook.com/mishaman420/>

CannaChurch

417 NW 25th
Oklahoma City, OK 7310

<https://www.facebook.com/CannaChurchUniversal/>

Chapel of the Sacred Mirrors

C/o Alex Grey and Allyson Grey

46 Deer Hill Road
Wappinger, NY 12590

<https://www.cosm.org/>

Church of Ambrosia

C/o Dave Hodges
Zide Door Oakland Church of Entheogenic Plants
(aka Lotus Entheogenic Church)

1216 10th Ave.

Oakland, CA 94606

<https://ambrosia.church/>

<https://zidedoor.com/>

Resources:

Lutkajtis, Anna. "Ministry of the Mushroom: Psilocybin Churches, Psychedelic Experience and Sacred Sensemaking" *International Journal for the Study of New Religions*, 2022. Posted at:

https://www.academia.edu/68566464/Ministry_of_the_Mushroom_Psilocybin_Churches_Psychedelic_Experience_and_Sacred_Sensemaking.

<https://oaklandside.org/2022/06/10/zide-door-psychedelic-magic-mushroom-church-oakland/>

<https://sfstandard.com/2023/04/19/oaklands-magic-mushroom-church-opens-sf-outpost-in-this-neighborhood/>

<https://www.leafly.com/news/politics/americas-only-psychedelic-mushroom-store-is-a-church-in-oakland-we-observed-the-sacrament>

<https://www.esalen.org/podcasts/terence-mckenna-the-stoned-ape-hypothesis-8-22-92-100423>

<https://www.sfgate.com/cannabis/article/oakland-magic-mushroom-church-sf-17885505.php>

<https://www.vice.com/en/article/v7vbkx/magic-mushroom-zide-door-lawsuit-religious-freedom>

<https://leafmagazines.com/culture/the-cannabis-church-zide-door/>

<https://www.vice.com/en/article/qjv53v/inside-the-megachurch-where-shrooms-and-weed-are-religion>

https://ejmas.com/jalt/2004jalt/jcsart_gr_eeen_1104.html

Church of Cannabis (Cannamaste)

C/o Nikki Norris and Chris Conrad
California

<https://swamiselect.com/birthing-cannamaste/>

Church of Cognizance

C/o E. C. Dan and Mary Quaintance, Founders
Arizona

<http://www.haoma.org/wiki/tiki-index.php?page=HomePage>
<http://haoma.info/>

Church of Cosmic Consciousness

C/o Jade Edaj
456 Castro Street
San Francisco, CA 94114
and

465 Hayes Street
San Francisco, CA 94102

<https://www.churchofcosmicconsciousness.com/>
<https://sfstandard.com/2023/10/29/san-francisco-castro-district-magic-mushroom-church-of-cosmic-consciousness/>
<https://www.cannabisculture.com/content/2023/10/29/san-francisco-gets-a-magic-mushroom-church-that-actually-feels-like-a-church/>

Church of Entheogens International

No address given

<https://www.entheogens.international/>

The Church of Gnostic Lumism

C/o Luminist Publications
P. O. Box 20256
Minneapolis, Mn 55420-0256.

<https://www.luminist.org/>

This church grows out of the Thelemic Magick tradition of Aleister Crowley and recognizes “the sacredness and spiritual efficacy of certain herbs and chemicals that can be used to expand human

consciousness, enhance intuition, awaken the creative Imagination or Genius, and facilitate the inward focusing of the attention that is the prerequisite for Gnostic Illumination.”

Church of Mushrooms

No address given

<https://churchofmushrooms.com/>

The Church of the Entheogenic Saints

No central address

<https://entheogenicsaints.org/>

The Church of the Holy Harvest

241 Main St
Kingfield, ME 04947

Church of Our Earth

C/o Donna Gareis, Head Minister
Maine

<https://churchofourearth.com/>

Church of the Sacred Plants

Princeton, NJ

<https://churchofthesacredplants.com/>

Church of Sacred Sacraments

C/o Brad Smith, Founder
Montana

<https://www.sacredsacraments.org/>

The Church of The Sacred Synthesis

Church of Psilomethoxin

C/o Ian Benouis
13809 Research Boulevard, Ste. 5
Austin TX 78750

<https://thesacredsynthesis.com/>

<https://doubleblindmag.com/church-of-psilomethoxin/>

<https://psychedelictimes.com/blackhawk-pilot-plant-medicine-activist-conversation-ian-benouis/>

<https://www.vice.com/en/article/church-of-psilomethoxin-army-vets-psychedelic-toad-venom/>

<https://www.salon.com/2023/04/20/a-church-claims-to-have-created-a-super-that-combines-shrooms-and-dmt-experts-are-skeptical/>

Church of the Universe

<https://church-universe.com/welcome/>

Circle of Cannabis Churches

C/o Scott Bates

California

<https://www.facebook.com/people/The-Circle-of-Cannabis-Churches/100064742557072/>

Mien Tao [defunct?]

Anthony Lee

Harrison at Cairo St.

Coachella, CA 92236

<https://www.desertsun.com/story/news/2017/10/20/coachella-churches-say-cannabis-their-holy-sacrament/769019001/>

<https://www.420magazine.com/420-news/international-cannabis-news/ca-coachella-fights-shut-second-marijuana-dispensary-claiming-church/>

Community of Compassion Church

No address given

<https://communityofcompassioninc.org/>

Community of Pack Life

C/o Benji "Dez" Dezava

Colorado Springs, CO

<https://www.coloradopsychedelicchurch.com/>
<https://coloradosun.com/2024/09/03/psychedelic-church-magic-mushrooms-colorado-springs/chrome->

Community of Pack life. Book of Guidances 2025.

Posted at:

https://www.coloradopsychedelicchurch.com/_files/ugd/9f9dec_244d5607f99142d5abff816c4782bbb5.pdf.

<https://www.wifr.com/2025/02/11/im-trying-help-people-church-offers-free-magic-mushrooms-congregants/>

<https://filtermag.org/colorado-psychedelic-church/>

Congregation for Sacred Practice

Washington D.C.; Seattle, WA; and

San Francisco. CA

<https://sacredpractices.org/>

Cornerstone Cannabis Church

No address given

<https://cornerstonecannabischurch.com/>

Denver HeartQuarters

925 E 17th Ave.

Denver, CO 80218

<https://plantmagiccollective.org/>

The HeartQuarters church is housed at the Plant Magic Collective in downtown Denver.

The Divine Assembly

C/o Steve Urquhart

60 W. Market St.

Salt Lake City, UT 84191

<https://www.thedivineassembly.org/>

<https://doubleblindmag.com/divine-assembly-psylocybin-church/>

<https://www.youtube.com/watch?v=LIY50NCoDA>

Divine Unity Entheogenic Church

No address given

<https://divineunityec.org/>

Dreaming Jaguar Medicine Church

No Address given

<https://www.dreamingjaguar.church/>

Entheo Community

No address given

<https://www.entheo.community/>

Entheo Church

No address given

<https://entheochurch.org/>**Entheo Temple**C/o Mira Joleigh & Alex Himes, Co-Presidents
Atlanta, GA<https://entheotemple.org/>**Entheogenic Church**C/o Shamic Ananda
9013 NW 38th St.,
Coral Springs, FL 33065<https://www.shamanicananda.com/><https://www.facebook.com/NewWorldTherapy/>**Entheogenic Reformation Church**117 N Fredrica Ave
Clearwater, FL 33755<https://www.angelfire.com/planet/zionstation/><https://www.facebook.com/ThEntheogenist/>**First Cannabis Church of Florida**

C/o Bill Levin, Grand Poobah

<https://cannabischurchfl.com/>**Affiliated congregations:****Greenfaith Ministry**C/o Rev. Brandon Baker
PO Box 024
Nunn, CO 80648<https://cannabischurchfl.com/greenfaith>[-ministry-colorado/](https://greenfaithministry.com/blog)<https://greenfaithministry.com/blog>**Sisters of the Valley**Mailing address:
3144 G Street, Ste. 125-205
Merced, CA 95340<https://sistersofthevalley.org/>**First Church of Cannabis.**C/o William Jay Levine, Founder
3400 S. Rural
Indianapolis, IN 46237<https://tfcoc.org/><https://www.indystar.com/story/news/2024/05/12/first-church-of-cannabis-indiana-marijuana-church-what-to-know-how-to-join-stoners-weed-indianapolis/73638692007/><https://cannabischurchfl.com/the-indiana-first-church-of-cannabis/><https://sacredmattersmagazine.com/from-the-madness-of-reefer-to-the-ecstatic-bliss-of-marijuana-the-rise-of-cannabis-churches/><https://cannabischurchfl.com/the-indiana-first-church-of-cannabis/><https://sacredmattersmagazine.com/from-the-madness-of-reefer-to-the-ecstatic-bliss-of-marijuana-the-rise-of-cannabis-churches/><https://sacredmattersmagazine.com/from-the-madness-of-reefer-to-the-ecstatic-bliss-of-marijuana-the-rise-of-cannabis-churches/><https://sacredmattersmagazine.com/from-the-madness-of-reefer-to-the-ecstatic-bliss-of-marijuana-the-rise-of-cannabis-churches/>**First Church of Cannabis Missouri**

Missouri

<https://www.facebook.com/PastorMarilynBerry/>**First Cannabis Church of Georgia**

No address given

<https://www.facebook.com/login/?next=https%3A%2F%2Fwww.facebook.com%2Fgroups%2F987886304593853%2F>**First Cannabis Church of Logic and Reason**

C/o Rev. Jeremy Hall

Inner Ascended Masters Ministry

5705 S. Washington Ave.

Lansing, MI 48911

<https://www.facebook.com/FCCoLaR/><https://www.kgw.com/article/news/nation-now-with-a-puff-of-smoke-lansings-cannabis-church-kicks-off/283-257420429>**Full Circle Church of Cannabis**

P.O. Box 506

Louisa, VA 23093

<https://www.fullcirclechurchofcannabis.org>**greenfaith USA**

623 Lincoln Ave

Nunn, CO, 80648

<http://greenfaithministry.com/blog/><https://greenfaith.org/usa/greenfaith> is affiliated with the Hawai'i Ministry of Cannabis Sacrament

and exists as an international branch of greenfaith Jamaica

Hawai'i Ministry of Cannabis Sacrament (aka THC Ministry)

C/o Roger Christie
PO Box 1643
Pahoa, HI 96778
<https://www.thc-ministry.org/>

The Healing Church INRI

C/o Canon Alan Gordon and Deaconess Anne Armstrong
Rhode Island
<https://thehealingchurchri.com/>

Healing Ground Church

C/o Veronica Lightning Horse Perez
The Healing Ground
1289 W Littleton Blvd.
Littleton, CO 80120
Website: [lthehealingground.com](http://thehealingground.com)

Hive Entheogenic Church

C/o Maria Camila Betancur, Founder
Austin, Texas
<https://www.thehivehealing.com/>

Holy Church of Montana Cannabis (?)

C/o Adam Campbell
9114 River Rd.
Bozeman, MT 59718

Holy Trinity of Divine Church

505 River St. Unit A
Santa Cruz CA 95060
<https://www.holytrinityofdivinechurch.org/>

House of Jah'Siri

C/o Nyanga Uuka & Evan Segura
Restorative Roots
902 NE Sandy Blvd.
Portland OR 97232

<https://www.instagram.com/restorativerootsproject/p/C1Kr000v4x3/>

Hundred Harmonies Association of Faith

Matthew Scott Pappas
346 N Azusa Avenue
La Puente, CA 91744
<https://fchornetmedia.com/28033/inside-fullerton/marijuana-dispensary-or-a-church/>

Holy Trinity of Divine Church

505 River St. Unit A
Santa Cruz, CA 95060
<https://www.holytrinityofdivinechurch.org/>

International Church of Cannabis (Elevationism)

C/o Steve Berke
400 S. Logan St.
Denver, CO 80209
<https://www.facebook.com/elevationists/>
<https://coloradocannabistours.com/guides/international-church-of-cannabis-denver/>

Jah Healing Kemetic Temple of The Divine Church

C/o Rev. Frances Valerie Rodriguez
208 E Big Bear Blvd,
Big Bear, CA 92314
https://www.instagram.com/jahhealingkemetic_az/
<https://www.sbsun.com/2022/10/14/shuttered-big-bear-cannabis-church-loses-court-appeal-to-reopen-vows-to-continue-fight/>

The Living Church

1081 Post St.
San Francisco, CA 94109
<https://www.instagram.com/thelivingchurchsf/?hl=en>

Lutkajtis, Anna. "Ministry of the Mushroom: Psilocybin Churches, Psychedelic Experience and Sacred Sensemaking" *International Journal for*

the Study of New Religions, 2022. Posted at:

https://www.academia.edu/68566464/Ministry_of_the_Mushroom_Psilocybin_Churches_Psychedelic_Experience_and_Sacred_Sensemaking.

Lotus Entheogenic Church

3403 Piedmont Ave

Oakland, CA 94611

<https://www.lotuschurch.com/>

Minnesota Church of Cannabis

No address given

<https://www.facebook.com/groups/911559596605881/about>

Ohio's First Church of Cannabis

Lima, OH

<https://www.facebook.com/FirstChurchOf420/>

Original Kleptonian Neo-American Church (OKNeoAC)

117 E. Louisa St. #384

Seattle, WA 98102.

<http://www.okneoac.org/>.

Brown, Robert E., et al., eds. *The Psychedelic Guide to Preparation of the Eucharist*. Austin, TX: Linga Shirira Incense, 1975.

Call, Jack. *Life in a Psychedelic Church: Memories and Musings*. N.p.: the Author, 2020.

Dwyer, Ed, and Robert Singer. "Interview: Art Kleps, Chief Boo Hoo, Neo American Church." *High Times* 8 (March 1976): 21-24.

Kleps, Art. *The Boo Hoo Bible*. San Cristobal, NM: Author, 1971.

----- . *Millbrook*. Oakland, CA: Bench Press, 1977.

----- . "Synchronicity and the Plot/Plot." *Psychedelic Review* 8 (1966): 123-124.

Per-Ankh Entheogenic Church

C/o Kilindi Iyi

15679 Woodrow Wilson St.

Detroit, MI 48238

<https://perankh1.org/>

Prisma

No address given

<https://prisma.energy/entheism/>

Psanctuary

No central headquarters

Louisville, KY

Offers ministerial ordination program

<https://www.psanctuary.org/>

<https://www.leoweekly.com/news/higher-power-how-psanctuary-louisvilles-psychedelic-mushroom-church-finds-faith-with-fungi-15771273>

Peyote Way Church of God

30800 W Klondyke Rd.

Klondyke, AZ 85643

<http://www.peyoteway.org/>.

Garcia, Joseph. "Peyote: A Drug or a Sacrament?" *Tucson Citizen* (January 3, 1989).

Tsetsi, Eric. "Heavenly Trip: Inside the Peyote Way Church of God." *St Louis Metro News* (January 9, 2014). Posted at:

<https://www.riverfronttimes.com/news/heavenly-trip-inside-the-peyote-way-church-of-god-2505168>

Psanctuary: The Sacred Mushroom Church

No address available, contact through website
Columbus, OH

<https://www.psanctuary.org/>
info@psanctuary.org

PsiloVibe Church

C/o Zac Wayne
 14820 Sweet Rd.
 Peyton, CO 80831
<https://psilovibe.org/>

Psilo Temple

C/o James Hin
 Eugene, Oregon
<https://www.wweek.com/news/2023/04/26/oregons-appetite-for-psiocybin-is-being-fed-outside-the-law-in-the-mushroom-underground/>

Psychedelic Sangha

C/o Ethan Covey and Doc Kelley
 Brooklyn, NY
<https://www.psychedelicsangha.org/>

Rising Phoenix Entheogenic Temple

440 Haight Street
 San Francisco, CA 94117
<https://www.risingphoenixet.com/>
<https://www.newswire.com/news/rising-phoenix-mushroom-church-opens-in-san-francisco-22449265>

Rising Phoenix professes the ZenSana faith, an inter-faith religion that draws inspiration from the 12 major religions - Christianity, Buddhism, Taoism, Sikhism, Jainism, Judaism, Islam, Hinduism, Baha'i, Confucianism, Shinto, and Zoroastrianism. It supports the religious use of entheogenic plants including mushrooms as a sacrament.

Sacramental Life Churches & Natural Healing Churches Ministries

C/o Matthew S. Pappas, NHC General Counsel
 1278 Gleneyre St., Ste. 453
 Laguna Beach, CA 92651
 or
 2301 Coffee Rd., Suite A

Modesto, CA 95355

<https://sacramentalministry.wordpress.com/contact/>

Sacred Earth Sanctuary

C/o Kristina Ellery, Head minister
 Amesbury, WA
<https://www.sacredearthsanctuary.com/our-church>
<https://www.bostonmagazine.com/news/2024/01/23/psychedelic-therapy-new-england/>

Sacred Garden Community

Oakland, CA
<https://www.sacredgarden.life>
 Robert "Bob Otis" Stanley (He/Ze) – Co-founder and Steering, Sacred Plant Alliance; Garden Steward and Pastor, Sacred Garden Community Church
<https://www.berkeleyside.org/2023/01/02/psychedelic-church-sacred-garden-alameda-county>
<https://www.lucid.news/changa-oakland-plant-medicine-church/>
<https://plantmagiccollective.org/sister-churches/>

Sacred Heart Medicine Sanctuary

C/o Nadia Hrynkow, Director
 Portland, OR
<https://www.sacredheartmedicine.us/>

Setas Seminary Church of Spiritual Integration.

C/o Pam Conboy and Leah Linder
 Nevada
<https://www.setasseminary.org/>
<https://renonr.com/2024/03/01/nevadas-first-psychedelic-church-as-activists-push-for-full-legality-these-spiritual-leaders-plan-to-offer-psylocybin-mushrooms-for-therapeutic-use-under-the-religious-freedom-act/>

Singularism

C/o Bridger Lee Jensen, founder
 Provo, UT
<https://singularism.org/>

<https://www.deseret.com/faith/2025/03/21/utah-religious-freedom-restoration-act-singularism/>

Shamanic Ananda & Entheogenic Church

C/o Dillyn Hoffman and Heather Hoffman

9013 NW 38th Dr.

Coral Springs, FL 33065

<https://www.shamanicananda.com/>

<https://www.facebook.com/NewWorldTherapy/>

Soul Tribes International Ministries

C/o Shaman Shu (aka Robert Shumaker)

15000 Southfield Freeway.

Detroit, MI 48223

<https://www.metrotimes.com/news/detroit-psychedelic-church-moves-to-take-case-to-federal-court-34830841>

<https://www.metrotimes.com/weed/at-michigans-first-psychedelic-church-and-psilocybin-dispensary-mushrooms-are-the-holy-sacrament-34176833>

Sovereign Church

C/o Priestess Chelsea

No address given

<https://sovereign.church/about-us/>

Spirit of Earth Entheogenic Church

North Carolina

<https://www.instagram.com/spiritofearthchurch/>

Spirit of One

C/o Michael Dugas, President

Jacksonville, FL

<https://www.spiritofone.org/>

SweetLeaf Ministry

Granby, Missouri

<https://www.facebook.com/groups/794904067873596/>

Sugarleaf Church

C/o Heidi Grossman, Founder

2627 John R. Street

Detroit, MI 48201

<https://www.sugarleafchurch.com/>

Sugarleaf Church

C/o Robert Pizzimenti,

Psychedelic Healing Shack

18700 Woodward Ave.

Detroit, MI 48209

<https://www.metrotimes.com/news/psychedelic-healing-shack-battles-detroit-over-religious-use-of-mushrooms-37993230>

Temple 420

C/o Rev. Craig X Rubin

Los Angeles

<https://www.cannabisculture.com/content/2006/12/16/4877/>

Temple 420

Kansas City, MO

<https://www.temple420kansascity.org/temple-420>

Temple Mother Earth

C/o King James & Dr. Sonatta Camara

2415 32nd St. SE

Washington, DC 20020

<https://sites.google.com/view/templemotherofearth/home>

Temple of Sacred Fire

No address given

<https://templeofsacredfirehealing.org/>

Temple of Entheogens

Ramona, CA

<https://www.facebook.com/ibogarecoverycenter/>

Trenton Temple of Hemp and Cannabis

13 West Front St.

Trenton, NJ 08608

<https://trentonthc.com/>**United Church of Cannabis**<https://unitedchurchofcannabis.com/contact-us/>**Universal Ministry of Transcendence**

Palmer, Alaska

<https://www.universalministryoftranscendence.org/>**West Virginia Cannabis Sacrament Church, the
Order of the Unrighteous Soul**

C/o Rev. Jason Brackett

West Virginia

<https://www.facebook.com/TheOrderoftheUnrighteousSoul/>.

Rastafarian Centers

The Rastafari movement is highly de-centralized, and there is no leader or headquarters organization that speaks for the movement as a whole. Though Rasta worship centers do exist, Rastas generally have no set place of gathering or worship, and often assemble in secular locations such as clubs, dance halls, smoking yards, stores or restaurants that have identified with the movement. Within the larger movement are several organized "mansions" (or sects) that support religious centers where Rastas gather. Such mansions include the Twelve Tribes of Israel, Ethiopian Orthodox Church, Nyabinghi Order of Divine Autocracy, the Ethiopian World Federation, among others. Musician Bob Marley was identified as an affiliate of the Twelve Tribes of Israel.

In the United States, Rastafarian religious centers have been relatively ephemeral, and somewhat difficult to locate. Among Rasta centers whose location has been verified (2025) are:

Ba Beta Kristiyan Haile Selassie I aka

The Church of Haile Selassie I

470A Gates Ave.

Brooklyn, NY 11216

www.himchurch.org

<https://medium.com/@EdirinOputu/rastafari-and-me-823d740b2227>

130 E. Aurora Ave.

Des Moines, IA 50313-3654

<https://www.ethiopianzioncopticchurch.org/>

Coachella Valley Church (?)

2142 The Alameda

San Jose, CA 95126

<http://www.ethiopianzioncopticchurch.org>

<https://coachellavalley.church/>

Blessings Church [and restaurant] of Cannabis

77 McAllister St

San Francisco, CA 94102

https://www.tripadvisor.com/Attraction_Review-g60713-d19801791-Reviews-Blessings_Church_of_Cannabis-San_Francisco_California.html

Ethiopic Zion Coptic Church of California

1600 45th Ave.

Oakland, CA 94601

<https://www.facebook.com/ezcchurch>

Church of Cognitive Therapy

C/o Levon Cordingley

<https://freeworldknowledge.wixsite.com/coctministry/>

Carl Olsen. <http://www.carl-olsen.com/>.

<https://coachellavalley.church/>

<https://iowacapitaldispatch.com/2023/02/22/des-moines-mans-45-year-fight-over-drug-laws-takes-a-new-turn/>

Church of Vibrant Living

3618 Jeannine Dr.

Colorado Springs, CO 80917

<https://churchofvibrantliving.com/>

Ethiopian Zion Coptic Church. *Marijuana and the Bible*. Hialeah, FL: Author, n.d.

Ethiopian Zion Coptic Church

C/o Carl Olsen

First Rastafari Church & Cultural Center

C/o Priest Duggie Smith

16280 NW 27th Ave.

Miami Gardens, FL. 33054

<https://www.facebook.com/people/First-Church-of-Rastafari-and-Cultural-Center-of-Florida/100086094835240/>
<https://www.facebook.com/risemiaminews/videos/inside-miamis-only-rastafarian-church/1105916772894374/>

Holy Rollers Church

Houston, Texas
<https://www.facebook.com/HolyRollersChurch/>

Iniversal Development of Rastafari

200 E Lexington St, #1305
 Baltimore, MD 21202
<https://www.sosacruedu.com/sosacru-summer-institute-2025-jamaica/>

Jah Love Church of Rastafari

C/o John Carter, Minister
 2224 F Ave., Apt. 206
 National City, CA 91950-6901
<https://www.jahlovechurch.org/>
<https://www.facebook.com/groups/1538136289951169/>

Liberty Bell Temple [defunct?]

5642 Hollywood Blvd.,
 Los Angeles, CA 90028
<https://vimeo.com/10517869>

Lion of Judah House of Rastafari [still in existence 2024]

C/o Jesse Schworck and Dylan Bangert
 555 West Mifflin St.
 Madison, WI 53703
<https://www.facebook.com/people/Lion-Of-Judah-House-Of-Rastafari/100064957653107/>
https://www.wkow.com/news/rastafarian-church-leaders-trial-delayed/article_ad6014a0-641a-11ef-98a9-3b95480e0e19.html

Lion of Judah Society

C/o Apostle Jow N. Boyd

305A Halsey St.
 Brooklyn, NY 11216
<https://www.lojs.org/contact/>

Olufunmi

C/o Rev Ashiya Odeye, Reverend Director
 3200 42nd St.
 Sacramento, CA 95817
www.olufunmi.org

Philadelphia Temple of Hemp and Cannabis

2516 Frankford Ave.
 Philadelphia, PA 19125
<https://www.facebook.com/groups/2116762505308664/about>

Rastafari Ministries

199 East Flagler St., #275
 Miami, FL, 33131
<https://www.facebook.com/p/Rastafari-Ministries-100064334875627/>

Rastafari Church of Christ

Keaau, HI 96749
<https://www.facebook.com/rastafarichurchofchrist/>

Theocracy Reign of the Divine Order of the Nyahbinghi

I-Kucha HQ
 4609 Church Ave.
 Brooklyn, NY 11203
<https://www.instagram.com/p/DBt-E2Tt-LS/>
<https://eportfolios.macaulay.cuny.edu/seminars/lutton07/articles/r/a/s/Rastafari.html>

Twelve Tribes of Israel

121-17 Farmers Blvd.
 Springfield Gardens, NY 11413
<https://www.instagram.com/p/DBt-E2Tt-LS/>

Churches Using Toad Venom

5-Methoxy-N, N-dimethyltryptamine is commonly referred to as 5-MeO-DMT (and was labeled by Gerardo Ruben as "The "God Molecule"). Among the more powerful entheogenic substances, it is derived from the toad species *Bufo alvarius* (also known as the Sonoran Desert Toad and Colorado River Toad). Once 5-MeO-DMT is collected from the glands of the Sonoran Toad, it is subsequently consumed by vaping.

Church of the Toad of Light

17305 Ibex Trl,

Round Rock, TX 78664-8515.

<https://www.facebook.com/people/Church-of-the-Toad-of-Light/100071214732337/?sk=about>

<https://thefreshtoad.com/culture/this-religion-believes-that-licking-a-special-toad-will-take-them-on-a-mind-bending-journey/>

Masters, Robert Augustus. *Darkness Shining Wild: An Odyssey to the Heart of Hell & Beyond: Meditations on Sanity, Suffering, Spirituality & Liberation.*

Southern Star Church of Love

C/o Electra Moon

Texas

<https://www.facebook.com/100083173394756/videos/ceremony-of-love/331107166531599/>

<https://safeceremonies.com/listings/the-southern-star-church-of-love/>

Universal Shamans of the New Tomorrow

C/ Brooke Tarrer

52 Ripple Creek Dr

Huntsville TX 77320

<https://www.usntchurch.com/>

<https://www.texasobserver.org/bufo-brooke-tarrer-universal-shamans-new-tomorrow-psychedelics/>

<https://althouse.blogspot.com/2022/03/were-church-and-this-is-sacred-medicine.html>

Jewish Entheogenic Groups

La'Or [defunct?]

Roy Kaufmann
Portland, Oregon

<https://jewishjournal.com/culture/161830/>

The Sacred Tribe

C/o Rabbi Ben Gorelick
Denver, CO

<https://www.theguardian.com/world/2022/jun/25/magic-mushrooms-jewish>
<https://medium.com/the-psychedelic-renaissance/churches-are-providing-psychedelics-to-their-followers-is-that-legal-c754672cc413>

Shefa

C/o Rabbi Zac Kamenetz
Berkeley, CA

<https://www.shefaflow.org/>
<https://www.tabletmag.com/sections/news/articles/psychedelic-summit-madison-margolin>

Kameretz organized the Jewish Entheogenic Society, a private discussion group to explore questions on Jewish access to entheogens.

<https://www.tabletmag.com/sections/news/articles/psychedelic-summit-madison-margolin>

Asian Religious Traditions

Psychedelic Sangha

C/o Doc Kelley, Erik Davis, and Ethan Covey
New York, NY

<https://www.psychedelicsangha.org/>

Other Entheogenic Groups

Embodied Sanctum

Berkeley, CA

<https://www.facebook.com/embodiedsanctum/?rdr>

The Farm Community

100 Farm Rd.
Summertown, TN 38483

<https://thefarmcommunity.com/>

Spiritual Naturalist Society

Houston, Texas

<https://www.snsociety.org/>

Temple of Awakening Divinity

C/o Hal Lucius, High Priest

?

?

<https://forums.5meodmt.org/index.php?topic=50587.0>

Universal Shamans of the New Tomorrow

2 Ripple Creek Dr
Huntsville TX, 77320

<https://www.usntchurch.com/>

USNT uses the toad, *Bufo Alvarius*, as a ritual intoxicant.

Helpful Published Sources:

Barnett, Michael. *The Rastafari Movement: A North American and Caribbean Perspective*. New York: Routledge, 2018.

Boire, Richard Glen. *Sacred Mushrooms and the Law*. Berkeley, CA: Ronin Publishing, 2002.

Cozrad, Laurie. *God on High: Religion, Cannabis, and the Quest for Legitimacy*. Lanham, MD: Lexington Books, 2018.

Giorgio, Gina. "Rest and Restore: a Journey into the Legal Entheogenic Ceremony Space in the U.S." *Psychedelic Spotlight* (June 5, 2023). Posted at: <https://psychedelicspotlight.com/rest-and-restore-a-journey-into-the-legal-entheogenic-ceremony-space-in-the-u-s/>.

Gunter, TB. *A Book of Cannabis Rituals*. N.p.: Lulu.com, 2020.

Hanegraaff, Wouter J. "Entheogenic Esotericism. In Contemporary Esotericism." ---: Acumen Press, 2012, pp. 393-409.

Hoots, Allison, and Chacruna Institute for Psychedelic Plant Medicines. *Guide to RFRA and Best Practices for Psychedelic Plant Medicine Churches*. Posted at: https://chacruna.net/chacruna_guide_rfra_best_practices Psychedelic Churches/.

Johnson, Cody. *Magic Medicine: A Trip Through the Intoxicating History and Modern-Day Use of Psychedelic Plants and Substances*. Beverley, MA: Fair Winds Press, 2018.

Johnstad, Peter Grahl. *Entheogenic Spirituality*. Trondheim, Norway: Norwegian University of Science and Technology, Ph.D. thesis, 2022. Posted at https://www.researchgate.net/publication/358695404_Entheogenic_Spirituality.

Keddel, Mark. *Psychedelic Churches: How to Experience Consciousness Expansion in Worship*. Paris, France: Revolu SAS, 2023.

Kleps, Art. *Millbrook: A Narrative of the Early Years of American Psychedelianism, Recension of 1997*. Austin, TX: Original Kleptonian Neo-American Church, 1997. 222 pp.

Labate, Beatriz Cauby, and Clancy Cavnar, eds. *Ayahuasca Shamanism in the Amazon and Beyond*. Oxford: Oxford University Press, 2014.

Lake, George G. *The Law of Entheogenic Churches in the United States*. N.p.: the Author, 2021. Posted at: <https://www.psychedelicalex.com/wp-content/uploads/2022/12/TheLawofEntheogenicChurchesintheUnitedStatesPrintv12.pdf>.

-----. *The Law of Entheogenic Churches, Volume II: The Definition of Religion under the First Amendment*. N.p.: the Author, 2022. Posted at: https://soultechsanctum.com/wp-content/uploads/2023/04/TheLawOfEntheogenicChurchesVol-2_Print_v1-2.pdf.

Lattin, Don. *Changing Our Minds: Psychedelic Sacraments and the New Psychotherapy*. Santa Fe, NM: Synergetic Press, 2017.

----. *God on Psychedelics: Tripping Across the Rubble of Old-Time Religion*. Hannacroix, NY: Apocryphile Press, 2023.

----. *The Harvard Psychedelic Club: How Timothy Leary, Ram Dass, Huston Smith, and Andrew Weil Killed the Fifties and Ushered in a New Age for America*. New York: HarperOne, 2010.

Lee, Martin A., and Bruce Shlain. *Acid Dreams: The Complete Social History of LSD: The CIA, the Sixties, and Beyond*. New York: Grove Press, 1994.

Lutkajtis, Anna. "Ministry of the Mushroom: Psilocybin Churches, Psychedelic Experience and Sacred Sensemaking" *International Journal for the Study of New Religions*, 2022. Posted at: https://www.academia.edu/68566464/Ministry_of_the_Mushroom_Psilocybin_Churches_Psychedelic_Experience_and_Sacred_Sensemaking.

Margolin, Madison, and Shelby Hartman. "Jews, Christians, and Muslims Are Reclaiming Ancient Psychedelic Practices, And That Could Help with Legalization." *Rolling Stone* (April 23, 2021). Posted at: <https://www.rollingstone.com/culture/culture-features/psychedelics-religion-entheogens-1160408/>.

Marinacci, Mike. *Psychedelic Cults and Outlaw Churches: LSD, Cannabis, and Spiritual Sacraments in Underground America*. Rochester, VT: Park Street Press, 2023.

Osto, Douglas. *Altered States: Buddhism and Psychedelic Spirituality in America*. New York: Columbia University Press, 2016.

Richards, William A. *Sacred Knowledge: Psychedelics and Religious Experiences*. New York: Columbia University Press, 2015.

Roberts, Thomas B. *Psychedelics and Spirituality: The Sacred Use of LSD, Psilocybin, and MDMA for Human Transformation*. Rochester, VT: Park Street Press, 2020.

Sobel, Eliezer. *The 99th Monkey: A Spiritual Journalist's Misadventures with Gurus, Messiahs, Sex, Psychedelics, and Other Consciousness-Raising Experiments*. Santa Monica, CA: Santa Monica Press, 2008.

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